100 Miles	m 481 - Carrier Annual Reporting Illection Form	FEC Form 481 OMB Control No. 3060-0986/C July 2013	
<010>	Study Area Code	529014	
<015>	Study Area Name	Virgin Mobile USA LP	···
<020>	Program Year	2014	
<030>	Contact Name: Person USAC should contact with questions about this data	Andrew M. Lancaster@sprint.com	· · · · · · · · · · · · · · · · · · ·
<035>	Contact Telephone Number: Number of the person identified in data line <030	913-762-6107	PAGE 18
<039>	Contact Email Address: Email of the person identified in data line <030>	andy.m.lancaster@sprint.com	
ANNUA	L'REPORTING FOR ALL CARRIERS	Co	54313 54x72 mpletion Completion Covined Required
<100>	Service Quality Improvement Reporting	(complete attached worksheet)	(check box when complete)
<200> <210>	Outage Reporting (voice)	(complete attached worksheet) f no outages to report	
<310>	Unfulfilled Service Requests (voice) Detail on Attempts (voice) Unfulfilled Service Requests (broadband) Detail on Attempts (broadband)	(attach descriptive document)	
<400> <410> <420> <430> <440> <450>	Number of Complaints per 1,000 customers (voice Fixed Mobile 0.3018 Number of Complaints per 1,000 customers (broafixed Mobile		
<510> <600> <610> <700> <710> <800> <1000> <1010> <1110> <1110>	Service Quality Standards & Consumer Protection 529014wa510	Rules Compliance (check to indicate certification) (attached descriptive document) (check to indicate certification) (attached descriptive document) (complete attached worksheet) (complete attached worksheet) (if yes, complete attached worksheet) (check to indicate certification) (attach descriptive document) (if not, check to indicate certification) (complete attached worksheet) (complete attached worksheet)	
<2000> <2005>	Price Cap Carriers, Proceed to <u>Price Cap Additional</u> Including Rate-of-Return Carriers affiliated with Pr		
<3000> <3005>	Rate of Return Carriers, Proceed to <u>ROR Addition</u>	(check to indicate certification) (complete attached worksheet)	

	ervice Quality Improvement Reporting ollection Form	FCC Form 4811 OMB:Control No. 3060-0986/OMB:Control No. 3060-0819 July:2013
<010>	Study Area Code 529014	
<015>	Study Area Name Virgin Mobile USA LP	
<020>	Program Year 2014	.v. v
<030>	Contact Name - Person USAC should contact regarding this data Andrew M. Lancaster@sprint.c	m
<035>	Contact Telephone Number - Number of person identified in data line <030> 913-762-6107	
<039>	Contact Email Address - Email Address of person identified in data line <030> andy.m.lancaster@sprint.co	m
<110>	Has your company received its ETC certification from the FCC? (yes / no)	0
<111>	If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC? (yes / no)	0
<112>	If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years,	
	your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.	
	Name	of Attached Document (.pdf)
	Please check these boxes below to confirm that the attached PDF, on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.	
<113>	Maps detailing progress towards meeting plan targets	
<114>	Report how much universal service (USF) support was received	
<115>	How (USF) was used to improve service quality	
<116>	How (USF)was used to improve service coverage	
<117>	How (USF) was used to improve service capacity	
<118>	Provide an explanation of network improvement targets not met in the prior calendar year.	
		

(200) Service Outage Reporting (Voice) Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 306	60-0819
	July 2013	

<010>	Study Area Code	529014	
<015>	Study Area Name	Virgin Mobile USA LP	
<020>	Program Year	2014	
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster@sprint.com	
<035>	Contact Telephone Number - Number of person identified in data line	<030> 913-762-6107	
<039>	Contact Email Address - Email Address of person identified in data line	<030> andy.m.lancaster@sprint.com	

<220>

<a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g></g>	<h></h>
NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
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								<u> </u>			·
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100		in the second									
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100	ce/Offerings including Voice/Rate/Data ection/Form	FECKFO"m/481; OMBIControl No. 3060:0986/OMBIControl No. 3060:09819
Dataicon	ectometrin	July2013.
<010>	Study Area Code	529014
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster#sprint.com
<035>	Contact Telephone Number - Number of person identified in data line <030>	913-762-6107
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com
<701>	Residential Local Service Charge Effective Date 1/1/2013	

<702> Single State-wide Residential Local Service Charge

The state of the state of

State	Evelones (U.EC)	SAC (CETC)	Doto Toro	Residential Local Service Rate	State Subscriber Line Channe	State Universal Service Fee	Mandatory Extended Area Service Charge	Tatal and in Order and C
State	Exchange (ILEC)	SAC (CETC)	Rate Type	Service Rate	State Subscriber Line Charge	State Universal Service Fee	Service Charge	Total per line Rates and
7								
				<u> </u>				
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				See att	ached worksheet			
	17.176	15 T						
								
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4			(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)					
· · · · ·								
1 17 17	1							

(710) Broadband Price Offerings Data Collection Form	#FCGForm 481] OMB(Control No. 3060-0986/OMB(Control No.) 3060-0819) +Out/2013
<010> Study Area Code	529014
<015> Study Area Name	Virgin Mobile USA LP
<020> Program Year	2014

 <020>
 Program Year
 2014

 <030>
 Contact Name - Person USAC should contact regarding this data
 Andrew M. Lancaster@sprint.com

 <035>
 Contact Telephone Number - Number of person identified in data line <030>
 913-762-6107

 <039>
 Contact Email Address - Email Address of person identified in data line <030>
 andy.m.lancaster@sprint.com

<711>

State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowand Action Taken Wh Limit Reached (se
		· · · · · · · · · · · · · · · · · · ·		<u> </u>				
		<u> </u>						
				 				
						·		
 			<u>e attached</u>					
		work	sheet					
	3.2			<u> </u>				
- 33								

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	1.75							

(800) Operating Companies PEC: Form 481 OMB: Control: No.: 3060-0986/OMB: Control: No.: 5101/y 2013	060-0819

<010>	Study Area Code	529014
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster@sprint.com
<035>	Contact Telephone Number - Number of person identified in data line	e <030> 913-762-6107
<039>	Contact Email Address - Email Address of person identified in data lin	e<030> andy.m.lancaster@sprint.com
<810>	Reporting Carrier Virgin Mobile USA LP	
<811>	Holding Company Sprint Corporation	
<812>	Operating Company	

Affiliates		SAC	Doing Business As Company or Brand Designation
			
	See attac	hed works	heet
		·	
			esta
		···	

Data Coll	oal Lands Reporting ection Form	en S			OMB Contro	811 Ji No. 13060-0986/,(MB Control No.: 3060)-0819
<010>	Study Area Code 52901	.4						
<015>		in Mobile	USA LP		***			
<020>	Program Year 2014							
<030>	Contact Name - Person USAC should contact regarding this data And	rew M. La	ncaster@sprint.co	om	in a financia a			Comment.
<035>	Contact Telephone Number - Number of person identified in data line <030>		-6107					
<039>	Contact Email Address - Email Address of person identified in data line <030	> andy.m	.lancaster@sprint	com				
<910>	Tribal Land(s) on which ETC Serves							
		_		este growth de street and state of the state	áu.			
<920>	Tribal Government Engagement Obligation	<u></u>	lame of Attached	Document (.pc	f)			
	If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:							
	γ (· · · · · · · · · · · · · · · · · ·	elect es,No, NA)						
<921>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions;							
<922>	Feasibility and sustainability planning;	d						
<923>	Marketing services in a culturally sensitive manner;							
<924>	Compliance with Rights of way processes							
<925>	Compliance with Land Use permitting requirements		•					
<926>	Compliance with Facilities Siting rules							
<927>	Compliance with Environmental Review processes							
<928>	Compliance with Cultural Preservation review processes							
<929>	Compliance with Tribal Business and Licensing requirements.				. N. C			
was the state	and the second s				1.5 1.5			

Service of the service of	Terrestrial(Backhaul/Reporting, -	FCC/Form(481)
Data Colli	ection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819. July 2013
(187)		
<010>	Study Area Code	529014
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster@sprint.com
<035>	Contact Telephone Number - Number of person identified in data line <030>	.913-762-6107
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com
<1120>	Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)	
<1130>	Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G)	

	rms and Condition for Lifeline Customers	4-14-19-11	1 - A - A - A - A - A - A - A - A - A -	Territoria de la companya de la comp	
CONCRETE TO SECURITY OF THE				Form 481	4.0
	ectionForm	J. Jan.	OM Saluiv	B ControllNo; 3060-0986/OMB Co 2013	ntrol/No: 3060-0819
/ataicon	eccionifications		, and the second se	(2010 · · · · · · · · · · · · · · · · · ·	
<010>	Study Area Code	5	529014		
<015>	Study Area Name		Virgin Mobile USA LP		
<020>	Rrogram Year		2014		
<030>	Contact Name - Person USAC should contact regarding this data		Andrew M. Lancaster@sprint.com		
<035>	Contact Telephone Number - Number of person identified in data lin	ne <030>	913-762-6107		
<039>	Contact Email Address - Email Address of person identified in data li	ne <030>	andy.m.lancaster@sprint.com		
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans			en e	
112,102	Terms & conditions of voice releptiony enterme thans	Na Na	ame of attached document (.pdf)		· · · · · · · · · · · · · · · · · · ·
	and the second second second				
4000					
<1220>	Link to Public Website	HTTPh	ttp://www.assurancewireless.com/Public/Te	rmsandConditions.aspx	***************************************
<1220>		HTTPh	ttp://www.assurancewireless.com/Public/Te	rmsandConditions.aspx	***************************************
<1220>	"Please check these boxes below to confirm that the attached PDF,	HTTPh	ttp://www.assurancewireless.com/Public/Te	rmsandConditions.aspx	
<1220>	"Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220,	HTTPh	ttp://www.assurancewireless.com/Public/Te	rmsandConditions.aspx	
<1220>	"Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to §	HTTPh	ttp://www.assurancewireless.com/Public/Te	rmsandConditions.aspx	
<1220>	"Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income	HTTPh	ttp://www.assurancewireless.com/Public/Te	rmsandConditions.aspx	
	"Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:	HTTPh	ttp://www.assurancewireless.com/Public/Te	rmsandConditions.aspx	· Painte a vinnala a volume painte
<1220>	"Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report: Information describing the terms and conditions of any voice	HTTPh	ttp://www.assurancewireless.com/Public/Te	rmsandConditions.aspx	
	"Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:	H11P	ttp://www.assurancewireless.com/Public/Te	rmsandConditions.aspx	
	"Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report: Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	H11P	ttp://www.assurancewireless.com/Public/Te	rmsandConditions.aspx	
	"Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report: Information describing the terms and conditions of any voice	H11P	ttp://www.assurancewireless.com/Public/Te	rmsandConditions.aspx	
<1221>	"Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report: Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	H11P	ttp://www.assurancewireless.com/Public/Te	rmsandConditions.aspx	
<1221> <1222>	"Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report: Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, Details on the number of minutes provided as part of the plan,	H11P	ttp://www.assurancewireless.com/Public/Te	rmsandConditions.aspx	AP may a company of the company of t
<1221>	"Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report: Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	H11P	ttp://www.assurancewireless.com/Public/Te	rmsandConditions.aspx	ATT BEST AND THE STORY OF THE S
<1221> <1222>	"Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report: Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, Details on the number of minutes provided as part of the plan,	H11P	ttp://www.assurancewireless.com/Public/Te	rmsandConditions.aspx	

10/10/2013 Page 9

	ice:Cap.Carrier/Additional Documentation ection(Form)	And the commence of the control of t	IFCCForm/481
100000	Rate-of-Return Carriers affiliated with Price (Cap Local Exchange (Carrier		July 2013;
<010>	Study Area Code	529014	·
<015>	Study Area Name	Virgin Mobile USA LP	
<020>	Program Year	2014	
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster@sprint.com	
<035>	Contact Telephone Number - Number of person identified in data line <030		
<039>	Contact Email Address - Email Address of person identified in data line <030	> andy.m.lancaster@sprint.com	· · · · · · · · · · · · · · · · · · ·
4		nerica Phase I support, frozen High Cost support, High Cost support to offset ac	
Cynthere	The state of the s	the information reported on this form and in the documents attached be	
	and the control of th		
	Incremental Connect America Phase I reporting		·
<2010>	2nd Year Certification (47 CFR § 54.313(b)(1))		<u> </u>
<2011>	3rd Year Certification (47 CFR § 54.313(b)(2))		
	Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a	D .	
<2012>	2013 Frozen Support Certification	n	
<2013>	2014 Frozen Support Certification		
<2014>	2015 Frozen Support Certification		
<2015>	2016 and future Frozen Support Certification		
			<u> </u>
	Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))		
<2016>	Certification Support Used to Build Broadband		
	Connect America Phase II Reporting (47 CFR § 54.313(e))		
<2017>	3rd year Broadband Service Certification		
<2018>	5th year Broadband Service Certification	•	
<2019>	Interim Progress Certification		
<2020>	Please check the box to confirm that the attached PDF, on line 202	1,	
	contains the required information pursuant to § 54.313 (e)(3)(ii), as		
	of CAF Phase II support shall provide the number, names, and addre		
	community anchor institutions to which began providing access to I		
	service in the preceding calendar year.		
<2021>	Interim Progress Community Anchor Institutions	Name of Attached Document Listing Required Information	

(3000) Ra	ate Of Return Carrier/Additional/Documentation		FCC Form 481	
Data Coll	ection Form)		OMB Control No. 3060- July 2013	0986/OMB;Control No. 3060-0819/
2236208-5-2670	529014			
<010>	Study Area Code Study Area Name Virgin M	obile USA LP		
<020>	Program Year 2014	DDITE OUR AF		
<030>		drew M. Lancaster@sprint.com		
<035>	Contact Telephone Number - Number of person identified in data line <030>	913-762-6107		
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy,m.lancaster@sprint.com		
	he boxes below to note compliance on its five year service quality plan (pursua	ant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring	g compliance with the financial	
		the information reported on this form and in the documents attac	ched below is accurate.	
	Progress Report on 5 Year Plan			
(3010)	Milestone Certification (47 CFR § 54.313(f)(1)(i))	Name of Attached Document Listing Required Information		
	Please check this box to confirm that the attached PDF, on line 3012,			
	contains the required information pursuant to § 54.313 (f)(1)(ii), as a			
(3011)	recipient of CAF Phase II support shall provide the number, names, and			
	addresses of community anchor institutions to which began providing			•
	access to broadband service in the preceding calendar year.			
(3012)	Community Anchor Institutions (47 CER 5 E4 212(6)(1)(ii))	Name of Attached Document Listing Required Information		
(3012)	Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii)) Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2))	Name of Attached Document Listing Required Information	(Yes/No)	
(3014)			(Yes/No)	
(3024)	Please check these boxes to confirm that the attached PDF, on line 3017,		Threshop	
	contains the required information pursuant to § 54.313(f)(2) compliance			
	requires:			
(3015)	Electronic copy of their annual RUS reports (Operating Report for			
(2013)	Telecommunications Borrowers)			
(3016)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows			,
(3017)	If the response is yes on line 3014, attach your company's RUS annual			
	report and all required documentation	Name of Attached Document Listing Required Information		· · · · · · · · · · · · · · · · · · ·
(3018)	If the response is no on line 3014, is your company audited?		(Yes/No)	
	If the response is yes on line 3018, please check the boxes below to			
	confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains			
	1		_	
(3019)	Either a copy of their audited financial statement; or (2) a financial report			
	in a format comparable to RUS Operating Report for Telecommunications			
(3020)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows			
	Management letter issued by the independent certified public accountant			
(3021)	that performed the company's financial audit.		L	
	If the response is no on line 3018, please check the boxes below			
	to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:			
	Copy of their financial statement which has been subject to review by an		7.3	
(2022)	independent certified public accountant; or 2) a financial report in a			
(3022)	format comparable to RUS Operating Report for Telecommunications			
	Borrowers,			
(3023)	Underlying information subjected to a review by an independent certified			
	public accountant			
(3024)	Underlying information subjected to an officer certification.			
(3025)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows			
(3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information		
/			-	

	ion - Reporting Carr ection Form	ier - OMB Control No. 3060-0986/OMB Control No. 3060-0819 - IVIV 2013
<010>	Study Area Code	529014
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2014
<030>	Contact Name - Pers	on USAC should contact regarding this data Andrew M. Lancaster@sprint.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

<035> Contact Telephone Number - Number of person identified in data line <030> 913 · 762 - 6107
<039> Contact Email Address - Email Address of person identified in data line <030> andy.m.lancaster@sprint.com

certify that I am an officer of the reporting carrier; my responsibilities incl	lude ensuring the accuracy of the annual repor	ting requirements f	or universa	al service support	
recipients; and, to the best of my knowledge, the information reported on	this form and in any attachments is accurate.	**			1
Name of Reporting Carrier: Virgin Mobile USA LP					
Signature of Authorized Officer: CERTIFIED ONLINE		i. 1	Date	10/10/2013	
Printed name of Authorized Officer: Jay Franklin					
Title or position of Authorized Officer: Assistant Controller	•				
elephone number of Authorized Officer: 913 762-6107				* *,	
Study Area Code of Reporting Carrier: 529014	Filing Due Date for this form: 10/1	5/2013			

and the second of the second o	The state of the s
Certification - Agent / Carrier	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
TO STATE OF THE PARTY OF THE PA	
	July 2013

<010>	Study Area Code	529014
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2014
<030>	Contact Name - Person US	AC should contact regarding this data Andrew M. Lancaster@sprint.com
<035>	Contact Telephone Numbe	r - Number of person identified in data line <030> 913 -762 - 6107
<039>	Contact Email Address - Em	nail Address of person identified in data line <030> andy.m.lancaster@sprint.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

is authorized to submit the information reported on behalf of the reporting carrier. Is authorized to submit the information reported on behalf of the reporting carrier. Iso certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized gent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.					
Name of Authorized Agent:					
Name of Reporting Carrier:					
Signature of Authorized Officer:	Date:				
Printed name of Authorized Officer:					
Title or position of Authorized Officer:					
Telephone number of Authorized Officer:					
Study Area Code of Reporting Carrier:	Filing Due Date for this form:				

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier							
	orized to submit the annual reports for universal service support eporting carrier; and, to the best of my knowledge, the informat						
Name of Reporting Carrier:	eporting carrier, and, to the best of my knowledge, the mornat	ion reported nerent is accurate.					
Name of Authorized Agent or Employee of Agent:							
Signature of Authorized Agent or Employee of Agent:		Date:					
Printed name of Authorized Agent or Employee of Agent:							
Title or position of Authorized Agent or Employee of Agent							
Telephone number of Authorized Agent or Employee of Age	ent:						
	Filing Due Date for this form:						

Attachments

(ODO) One set in at Companies	and the second second second	DESCRIPTION OF STREET	Commence of the Commence of th	The second second second second	FCCFormW80
(800) Operating Companies	The second secon		A STATE OF THE STA		FUCTION 481
Data Collection Form		No. Company of the Co	and the second second		AND Common No. 2000 0000 (Annie
Data Collection Form					CINIS CONTROL SUGO UESSO/CIVIE
	and the second second second				huly 2013

<010>	Study Area Code	529014	ų.			
<015>	Study Area Name	Virgin Mobile USA LP				
<020>	Program Year	2014	9.0	**	*	
<030>	Contact Name Person USAC should contact regarding this data	Andrew M. Lancaster@sprint.com	 		:	
<035>	Contact Telephone Number - Number of person identified in data line <0	30> 913-762-6107				
<039>	Contact Email Address - Email Address of person identified in data line <0	30> @andy.m.lancaster#sprint.com			-	
<810>	Reporting Carrier Virgin Mobile USA LP			:		
<811>	Holding Company Sprint Corporation					
<812>	Operating Company					

Affiliates	SAC	Doing Business As Company or Brand Designation
Virgin Mobile USA LP	529014	Assurance Wireless
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and the second of the second o		From the control of the control of the property of the control of

	m 481 - Carrier Annual Reporting Illection Form		FCCFor OMBCc htty201	mrol No. 3060:0	986/OMB Control No. 3060-0819
<010>	Study Area Code	539011	-	1 1	
<015>	Study Area Name	Virgin Mobile USA LP		,	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
<020>	Program Year	2014	3		***
<030>	Contact Name: Person USAC should contact with questions about this data	Andrew M. Lancaster		· · · · · · · · · · · · · · · · · · ·	
<035>	Contact Telephone Number: Number of the person identified in data line <030	913-762-6107 >			
<039>	Contact Email Address: Email of the person identified in data line <030>	andy.m.lancaster@spr	it.com		
ANNUA	LIREPORTING FOR ALL GARRIERS				50.313 50.022 Completion Completion Required Required
<100>	Service Quality Improvement Reporting		(complete attached worksheet)		
<200> <210>	Outage Reporting (voice) < check box if	no outages to report	(complete attached worksheet)		
<310>	Unfulfilled Service Requests (voice) Detail on Attempts (voice) Unfulfilled Service Requests (broadband) Detail on Attempts (broadband)		(attach descriptive document)	,	
<400> <410> <420> <430> <440>	Number of Complaints per 1,000 customers (voice Fixed Mobile 10.4354 Number of Complaints per 1,000 customers (broat Fixed Fixed Mobile Fixed Mobile Pixed Pixed Mobile Pixed			. [
<900> <1000> <1010> <1100> <1110>		(if ye	(check to indicate certification) (attached descriptive document) (check to indicate certification) (attached descriptive document) (complete attached worksheet) (complete attached worksheet) (complete attached worksheet) es, complete attached worksheet) (check to indicate certification) (attach descriptive document) ot, check to indicate certification) (complete attached worksheet) (complete attached worksheet)		
<2000> <2005>	Price Cap Carriers, Proceed to <u>Price Cap Additions</u> Including Rate-of-Return Carriers affiliated with Price Cap Additions Rate of Return Carriers, Proceed to <u>ROR Addition</u>	ice Cap Local Exchange C	arriers (check to indicate certification) (complete attached worksheet)		
<3000> <3005>			(check to indicate certification) (complete attached worksheet)		

	rvice Quality Improvement Reporting Ilection Form		FCC Form/481 OMB Control No. 3060-0986/OMB 4019/2013	Control No. 3060-0819
<010>	Study Area Code 539011			
<015>	Study Area Name Virgin Mobi	le USA LP	The state of the s	
<020>	Program Year 2014			
<030>	Contact Name - Person USAC should contact regarding this data Andre	w M. Lancaster		
<035>	Contact Telephone Number - Number of person identified in data line <030> 913	-762-6107		
<039>	Contact Email Address - Email Address of person identified in data line <030> and	dy.m.lancaster@sprit.com		
<110>	Has your company received its ETC certification from the FCC?	(yes / no) O		
<111>	If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?	(yes / no)		<u></u>
<112>	If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5'year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your companies to address voice telephony service.	npany is a		
		Name of Attach	ned Document (.pdf)	· · · · · · · · · · · · · · · · · · ·
	Please check these boxes below to confirm that the attached PDF, on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.			
<113>	Maps detailing progress towards meeting plan targets		₹,	
<114>	Report how much universal service (USF) support was received			
<115>	How (USF) was used to improve service quality			
<116>	How (USF)was used to improve service coverage			
<117>	How (USF) was used to improve service capacity			
<118>	Provide an explanation of network improvement targets not met in the prior calendar year.			
			The state of the s	

(200) Service Outage Reporting (Voice)		FCC Form 4	š <u>i</u> .
Data Collection Form	and the second state of the second		bl:No.: 3060-0986/OMB Control No.: 3060-0819
		July 2013	

<010>	Study Area Code	539011				
<015>	Study Area Name	Virgin Mobile USA LP				
<020>	Program Year	2014				
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster				
<035>	Contact Telephone Number - Number of person identified in data line <030> 913-762-6107					
<039>	Contact Email Address - Email Address of person identified in data lin	e <030> andy m.lancaster#sprit.com				

	<a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g></g>	<h></h>
	NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventativ Procedure
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- 6			I and a second	5-1-3075-1								

SOCIETADO SOCIETA	ce'Offerings including Voice Rate Data; lection Form		OMBCo	m 481 htrol/No: 3060-0986/0 3	MB(GarrollNo. 3060 0819
<010>	Study Area Code	539011			
<015>	Study Area Name	Virgin Mobile USA LP			
<020>	Program Year	2014			
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster			
<035>	Contact Telephone Number - Number of person identified in data line <030>	913-762-6107			
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy m.lancaster@sprit.com	- 1 mm - 4 m		
<701>	Residential Local Service Charge Effective Date 1/1/2013				
<702>	Single State-wide Residential Local Service Charge		. *		

State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	<63> State Subscriber Line Charge	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and
	4 .				,			

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<u> </u>			<u> </u>				TOTAL CONTRACTOR CONTR	
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				See att	ached worksheet		·	<u> </u>
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(710) Bro	adband,Price Offerings	AFCGForm481
2000	ection Form	OMB(Control Nov. 3060:0986/OMB(Control Nov. 3060:0819
		00ly 2013
<010>	Study Area Code	539011
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <0	30> 913-762-6107
<039>	Contact Email Address - Email Address of person identified in data line <0	030> andy m.lancaster@sprit.com

<711>

₹a1>	<a2></a2>	<b1></b1>		₹ €5	Broadband Service -			Usage Allowance
State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Action Taken When Limit Reached (select)
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Service Co.					<u> </u>			
series y					<u> </u>	<u> </u>		

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<010>	Study Area Code		539011			
<015>	Study Area Name		Virgin Mobile	IISA I.D		
<020>	Program Year		2014	OSA DE		
<030>		USAC should contact regarding this		nçaster		
<035>		ber - Number of person identified i		07		
<039>		Email Address of person identified				
<810>	Viveir Mehilo HEA VD					
<811>	Holding Company	Sprint Corporation				
<812>	Operating Company		5			
					<u> </u>	
<813>	Salat an Ambara dia dia dia mandria di Salat di	, ≺a1>, ,	trige manifestory and the second	\$ <á2>		
		Affiliates		SAC	Doing Business As Company or	Brand Designation
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STATE OF STATE OF STATE OF	bal Lands Reporting ection Form	FCC;Form 481. FOMB@ontrol No; 3060-09867/OMB;Control No; 3060-0819.
	the state of the s	1-July 2013)-
<010>	Study Area Code	539011
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line	2 <030> 913-762-6107
<039>	Contact Email Address - Email Address of person identified in data line	e <030> andy.m.lancaster@sprit.com
<910>	Tribal Land(s) on which ETC Serves	
<920>	Tribal Government Engagement Obligation	
		Name of Attached Document (.pdf)
	If your company serves Tribal lands, please select (Yes,No, NA) for	
	each these boxes to confirm the status described on the attached	
	PDF, on line 920, demonstrates coordination with the Tribal	
	government pursuant to § 54.313(a)(9) includes:	
		Select
		(Yes,No,
		NA)
<921>	Needs assessment and deployment planning with a focus on Tribal	
\321>	community anchor institutions;	SHIM.
<922>	Feasibility and sustainability planning;	
<923>	Marketing services in a culturally sensitive manner;	
<924>	Compliance with Rights of way processes	
<925>	Compliance with Land Use permitting requirements	
<926>	Compliance with Facilities Siting rules	
<927>		
<927>	Compliance with Environmental Review processes	
	Compliance with Cultural Preservation review processes	
<929>	Compliance with Tribal Business and Licensing requirements.	
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(1100) Nõ	Terrestrial Backhaul Reporting	FCGForm(481)
Data Coll	ection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	And the second s	July 2013
	And the second second second second	
<010>	Study Area Code	539011
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	913-762-6107
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprit.com
<1120>	Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)	
<1130>	Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G)	

<010>	Study Area Code	5	339011
<015>	Study Area Name	1	Virgin Mobile USA LP
<020>	Program Year		2014
<030>	Contact Name - Person USAC should contact regarding this data		Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data I	ine <030>	913-762-6107
<039>	Contact Email Address - Email Address of person identified in data	line <030>	andy m.lancaster@sprit.com
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans	Na	ame of attached document (.pdf)
		Na	me of attached document (.pdf)
<1220>	Link to Public Website	HTTPh	ttp://www.assurancewireless.com/Public/TermsandConditions.aspx
	"Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:		
<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	1	
	Details on the number of minutes provided as part of the plan,		
<1222>	betails of the number of filmutes provided as part of the plan,		

10/10/2013

(2000)¦Pr	ice Cap Carrier Additional Documentation		FCC Form 481
Data Coll	ection Form		@MB ControllNo. 3060-0986/@MB ControllNo. 3060-0819
Includina	Rate-of Return Carriers affiliated with Price Cap Local Exchange Carriers		July-2013
<010>	Study Area Code	539011	
<015>	Study Area Name	Virgin Mobile USA LP	
<020>	Program Year	2014	,
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster	
<035>	Contact Telephone Number - Number of person identified in data line <030	> 913-762-6107	
<039>	Contact Email Address - Email Address of person identified in data line <030	> andy.m.lancaster@sprit.com	
CHECK ti	ne boxes below to note compliance as a recipient of Incremental Connect Ar	l),(e) the information reported on this form and in the documents attached	
	support as set forth in 47 CFR 9 54.515(b),(c),(c)	of the information reported on this form and in the documents attached	u below is accurate.
	Incremental Connect America Phase I reporting		
<2010>	2nd Year Certification (47 CFR § 54.313(b)(1))		
<2010>	3rd Year Certification (47 CFR § 54.313(b)(2))		
<5011>	3rd Year Certification (47 CFR 9 34.313(D)(2))		L
	Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))	
<2012>	2013 Frozen Support Certification	•	
<2013>	2014 Frozen Support Certification		
<2014>	2015 Frozen Support Certification		
<2015>	2016 and future Frozen Support Certification		
			No. command
	Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))		
<2016>	Certification Support Used to Build Broadband		
	Connect America Phase II Reporting (47 CFR § 54.313(e))		
<2017>	3rd year Broadband Service Certification		
<2018>	5th year Broadband Service Certification		
<2019>	Interim Progress Certification		
<2020>	Please check the box to confirm that the attached PDF , on line 202	1,	
	contains the required information pursuant to § 54.313 (e)(3)(ii), as	a recipient	
	of CAF Phase II support shall provide the number, names, and addre	esses of	
	community anchor institutions to which began providing access to b	proadband	
	service in the preceding calendar year.		
<2021>	Interim Progress Community Anchor Institutions	Name of Attached Document Listing Required Information	
			/